

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 5, 2018

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 32**, MENTAL HEALTH CRISIS LINE COMMISSION SUNSET AMENDMENTS, by Senator D. W. Thatcher.

Respectfully,

Brad M. Daw Chair

Voting: 10-0-2

5 SB0032.HC1.wpd 2/5/18 4:47 pm markandrews/MDA MC/MLB





